## MISSOURI STATE BOARD OF HEALTH BUREAU OF VITAL STATISTICS CERTIFICATE OF DEATH

Do not use this space.

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<u> </u>	File No	
1	Registered No.	2

MEDICAL CERTIFICATE OF DEATH

I HEREBY CERTIFY, That I attended described from.....

that I last saw he alive on O 193 Oand that

IF NOT AT PLACE OF DEATH.....

\*State the Disease Causing Death, or in deaths from Violent Causes, state (1) MEANS AND NATURE OF INJURY, and (2) Whether Accidental, Suicidal, or

Carlos A Greer Poplar Bluff,

DID AN OPERATION PRECEDE DEATH?..... DATE OF.....

Registration District No..... Primary Registration District No...... Township Poplar Bluff Chy Poplar Bluff. (No.....

2. FULL NAME Edmund Frizzell

PERSONAL AND STATISTICAL PARTICULARS

Lucinda Frizzell

(a) Residence. No. Park Avenue St., Ward.

5. SINGLE, MARRIED, WIDOWED OR DIVORCED (write the word)

Married

Oct 28

DAYS

22

Kentucky

Captain Frizzell

Tennessee

Duncan

Bullock

1855

If LESS than 1

day, ......hrs.

or .....min.

17.

CONTRIBUTION

· (SECONDARY)

HOMICIDAL.

20. UNDERTAKER

18. WHERE WAS DISEASE CONTRACTED

/1-195 (Address)

19. PLACE OF BURIAL, CREMATION, OR REMOVAL

Woodlawn

How long in U.S., if of foreign birth?

16. DATE OF DEATH (MONTH, DAY AND YEAR)

11 ( 19 5 do C E

death occurred, on the date stated above, at.....

THE CAUSE OF DEATH+ WAS AS FOLLOWS:

(If nonresident, give city or town and State)

(duration) .....vrs. mos.

October 2@th

DATE OF BURIAL

ADDRESS

Oct 2319 30

(Usual place of abode)

5A. IF MARRIED, WIDOWED, OR DIVORCED

6. DATE OF BIRTH (MONTH, DAY AND YEAR)

74

YEARS

(b) General nature of industry.

9. BIRTHPLACE (CITY OR TOWN).....

business, or establishment in

8. OCCUPATION OF DECEASED (a) Trade, profession, or

(c) Name of employer

(STATE OR COUNTRY)

10. NAME OF FATHER

(STATE OR COUNTRY)

12. MAIDEN NAME OF MOTHER

(STATE OR COUNTRY)

(Address)

Length of residence in city or town where death occurred

4. COLOR OR RACE

White

MONTHS

which employed (or employer).....

11. BIRTHPLACE OF FATHER (CITY OR TOWN) .....

13. BIRTHPLACE OF MOTHER (CITY OR TOWN) ......

11

-	* <b>.</b> L	430

•	-L	430	

3. SEX

7. AGE

Male

HUSBAND OF (OR) WIFE OF

- should state

Exact statement of OCCUPATION

be properly classified.

may

plain

14.

15.

CAUSE OF	
CAUSE	

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.poim.

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## MISSOURI STATE BOARD OF HEALTH ALL INFORMATION CALLED FOR MUST BE WRITTEN ON BUREAU OF VITAL STATISTICS THIS SUPPLEMENTARY. CERTIFICATE OF DEATH File No..... Primary Registration District No. 300 (If nonresident give city or town and State) How long in U.S., if of foreign birth? Length of residence in city or town where death occurred mos. MEDICAL CERTIFICATE OF DEATH PERSONAL AND STATISTICAL PARTICULARS 5. SINGLE, MARRIED, WIDOWED OR 3. SEX 4. COLOR OR RACE 16. DATE OF DEATH (MONTH, DAY AND YEAR) DIVORCED (write the word) 17. I HEREBY CERTIFY That I attended deceased from ...... 5a. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF death occurred, on the date stated ab THE CAUSE OF DEATH WAS AS FOLLOWS: 6. DATE OF BIRTH (MONTH, DAY AND YEAR) 7. AGE If LESS than 1 YEARS MONTHS DAYS day, .....hrs. or .....min. S 8. OCCUPATION OF DECEASED (a) Trade, profession, or nerticular kind of work ONTORY..... (b) General nature of industry, business, or establishment in which employed (or employer)..... \_\_\_\_\_\_\_(duration)\_\_\_\_\_\_\_ts.\_\_\_\_\_ds. (c) Name of employer 18. WHERE WAS DISEASE CONTRACTED 9. BIRTHPLACE (CITY OR TOWN) ..... IF NOT AT PLACE OF DEATHY. (STATE OR COUNTRY) DID AN OPERATION PRECEDE DEATHY...... DATE OF..... 10. NAME OF FATHER WAS THERE AN AUTOPSY? WHAT TEST CONFIRMED DIAGNOSIST. 11. BIRTHPLACE OF FATHER (CITY OR TOWN). ENTS (STATE OR COUNTRY) PARE , 19 (Address) 12. MAIDEN NAME OF MOTHER H o SHALL \*State the Dinease Causing Draffs, or in deaths from Violent Causes, state 13 BIRTHPLACE OF MOTHER (CITY OR TO N. B.—Every item CAUSE OF DEATH (1) MEANS AND NATURE OF INJURY, and (2) whether Accedental, Suicidal, or (STATE OR COUNTRY) HOMICIDAL. , <del>14.</del> 19. PLACE OF BURIAL, CREMATION, OR REMOVAL DATE OF BURIAL INFORMANT ..... (Address) 19 15. 20. UNDERTAKER **ADDRESS**

5-32221

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